

3 BONUS LECTURES THAT GREATLY SUPPORT – Neville Goddard Simplified
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YOUR FREEDOM by Neville Goddard

When asked: "What is the greatest of all the commandments?" God answered: "Hear O Israel, the Lord our God, the Lord is one." Accept this commandment! Live by it and you will be free from all secondary causes. There is only one God. He is the father of us all who is above all, through all, and in all. He is a universally diffused individuality whose name forever and ever is I AM. You may not be aware of who you are, what you are, or where you are; but by being aware, you are mentally saying I am. Every conscious being says I am; and if there is only one I am, then I am one individual - diffused! I am the sole cause of all that is. All things were made through imagining, and without awareness was not anything made that was made.

In the 8th chapter of Matthew, one of the miracles of scripture is recorded as an acted parable. It is said that when he entered the boat, he fell asleep and a great storm arose; so they woke him saying: "Lord we perish, save us." And he said: "Why are you afraid, O men of little faith?" Then he rose and rebuked the wind and the sea, and there was a great calm. If there is only one cause, then he who quelled the wind and the sea is the one who caused the storm. There cannot be another. If there is confusion in your life, and you resolve it in your imagination, and the world bears witness to what you have done - you caused the change. And since there is no other cause, then did you not cause the confusion also? There is only one God and Father of us all who is above all, through all, and in all. If He is in every being who says I am, and there is only one God, no one can accuse another; for God's name is not he is, but I am. No matter what appears on the outside, I am its cause. Assume full responsibility for the things you observe, and if you do not like what you see, know you have the power to change them. Then exercise that power and you will observe the change you caused. If you are truly willing to assume that responsibility, you are set free.

If this universal diffused individuality is in all, then the incarnation must be regarded in a different light. We were taught that the incarnation took place 2000 years ago by a unique individual, who was the incarnate God. But I tell you: humanity is the incarnation. The central figure - personified as Jesus Christ - is the perfect archetypal figure everyone must express. He is called the true witness, the first-born of the dead. Now incarnate in your body of flesh and blood, you are dead in the sense that you have forgotten that you are the creator of all things, and do not see yourself creating anything you observe. The morning paper tells of what she, he, and they, are doing, and you cannot relate their actions to anything you have done; yet there is only one cause, only one God, who is resident in you as your awareness, your own wonderful human imagination.

The parable tells us that God entered a boat and fell asleep. Humanity is that boat, the

ark where God the Father creates as he slumbers. Even though you do not know the people you read about, if the reading disturbs you, you are the cause of that conflict. All imagination, I am dreaming, causing the misfortune and unhappiness of those whose lives I have touched with feeling. When you awaken and recall your dream, do you always know the people there? Do you know the children that were yours in the dream? The people who frightened you? You never saw them before, so how could they be other than that which you caused? You do not recognize them, yet you - the dreamer - caused them to do what they did. The same thing is true here. If the actions of a seeming other cause a motor response in you, even though you do not know him, your awareness is the cause of the storm. But when you awake, memory will return and there will be a wonderful calm.

God, the universally diffused individuality, is asleep in everyone. His transcendent revelation is personified as one called Jesus Christ. Thus personification awakens the memory in you as to who God the Father really is. God did not break up the I am and give each one of us a portion of himself. He gave each one, individually, his whole being. I am cannot be divided, and I am God the Father. If you haven't yet discovered this, I am still asleep. In order to discover your fatherhood, you must find God's son, foretold to be yours. While asleep in the state of Saul, you do not recognize him; and when you ask: "Whose son are you, young man?" he answers: "I am the son of Jesse, the I am." When you awake and recognize God's son, David, are you not Jesse? Are you not God, whose name forever and ever is I am?

It takes David to reveal you to yourself; yet you were his father before you fell asleep. Now dreaming your life into being, you fight against seeming others, calling them devils and Satan. You endow your shadow world with causation, thereby becoming a divided being, when God is not divided. There is no devil. There is no Satan. There is no being outside of your own wonderful human imagination.

"I, even I am he. I kill and I make alive. I wound and I heal and none can deliver out of my hand." (Deut. 52) "I am the Lord and there is no other God. I form the light and I create darkness. I make the weal and I create woe. I am the Lord and there is no other; besides me there is no God." (Isaiah 45) He who creates the evil, creates the good, the weal and the woe, the light and the darkness. He who kills is he who makes alive, and he who wounds is he who heals and there is no other God. If you really believe you are the one spoken of here - that it is you who create the evil, the good, the weal and the woe; that none can deliver out of your hand - then you are set free. You will never again believe in another, but know that your life is self-created. That you create the storms, as well as the peace and the calm. No longer will you believe he, she, or they, did it, for you will recognize them as reflections mirroring either the storm or the peace and calm within you.

Having entered the boat (called the ark) God fell asleep and there he remains until the dove brings him word that the flood of illusion is over. Dramatized as an acted parable, it is said that Noah put forth his hand and brought the dove into the ark with

him. This is beautiful imagery and true. In my vision the dove descended through what appeared to be crystal clear water. He seemed to float, using his wings like a swan. Lighting upon my extended finger he smothered me with kisses as the vision came to its end.

Because everyone is the whole God, everyone will personify the perfect archetypal specimen called Jesus Christ. Lost in confusion, not knowing that humanity is the incarnation, men think of this archetypal specimen as the incarnate God. Yet the one grand commandment is: "Hear O Israel, the Lord our God, the Lord is one." The word Israel means: the man who rules - not like a god, but as God, because he knows he is God. And the word translated "Lord" is I AM. Now let me translate it for you: Hear, O man who rules as God, the I AM, our I am is one I AM. We are not a bunch of little I am's. Our I am is the one I AM who is God the Father. If this is true, then God cannot be divided; and the whole of him is wherever you are, wherever I am. There is no he, she, or they, in I am!

If you will completely accept this, you will set yourself free. You may not immediately see the effect of what you have done in your imagination; but it must come, because there is no other creator to stop it. All things are made through awareness, and without it is not anything made that is made. It is imagination who claims: "I kill and I make alive, I wound and I heal. I form the light and create darkness. I form the evil and I make the good, the weal and the woe, and there is no other."

When the Jesuits speak of Satan, devils, and demons, it is because they do not know the greatest commandment. All of the Ten Commandments are based upon the negative thou shall not, except one, which is: "Love thy father and mother." The commandment found in the 6th chapter of Deuteronomy, with ten words, contains all Ten Commandments in an entirely different presentation as: "Hear O Israel, the Lord our God, the Lord is one."

Maybe you cannot accept my words now. Perhaps you feel the need to blame another - to have a scapegoat and believe the cause to be something you ate or drank - but why did you do it? What caused you to do exactly what you did? A disturbance in you! The storm in you caused the gland to be out of kilter. The gland cannot be the cause of your distress, but your dream can. The world, not knowing the single cause, will try to find something on the outside; but there is no secondary cause!

I received a letter this week from a lady who shared this self-revealing dream, saying: "I am in a place totally devoid of comfort. There are no curtains at the windows or rugs on the floor. My sons - in clean overalls - are sitting in straight back chairs against one wall, while my daughters - in starched, long cotton dresses - sit opposite them. Looking much like the Quaker children here, my children appear to be without emotion, without feeling, or creative abilities. We are waiting for father! A young boy enters with a message stating that the work which had to be done in the children is

finished, and therefore the father is not returning. "Then the scene changes and we are in a farm house. I look out the window to see fields of golden grain ripe for harvest. My eldest son, now radiantly happy, comes running into the house exclaiming that, for the first time, he has created for himself. His entrance was like magic, transforming the room, as all of my children began to use their talents - creating, laughing, animated, and alive. Before, like automatons, they had only obeyed the father by executing his will; but now that his work is finished, he has withdrawn himself, and they have become creators in themselves.

What a beautiful experience. She saw the world in miniature form. The father's withdrawal is recorded as his death. He tells us: "Unless I die thou canst not live, but if I die I shall arise again and thou with me. A little while and you will see me no more; again a little while and you will see me as yourself." Having withdrawn to dwell within, it is from there that you move, and not from without. All that I - the father - am, you will know yourself to be. If God is the father of all life, then you are the father. If he is a creator, you are a creator. Whatever God is, you will know yourself to be.

Now, God comes out of the desert with signs and wonders. The most outstanding sign is that of the fiery serpent, for everyone who sees it, lives. As your journey out of Egypt begins, the fiery serpent is released when the curtain is torn from top to bottom and all of the rocks are split. You are destined to fulfill scripture and, like me, know from personal experience that you are God the Father. I have shared my visions with you, telling you how true and wonderful the story of scripture really is and that there is only one way of salvation. Although unnumbered volumes have been written giving you many ways of redemption, there is only one. I am the way, and there is no other way.

Matthew tells the story of his awakening in dramatic form. Claiming "they" awoke, saying: "Lord, we perish, save us." It is the unearthly wind which awakens you, and you are its cause. Awakening within your boat (your ark) you leave it behind as you enter an entirely different world as God the Father. Having purposely imposed the restriction of death upon yourself, knowing that you had the power and the wisdom to overcome it, you laid yourself down and fell asleep in the ark. And when the time is fulfilled, you awaken within that ark, come out, and witness the symbolism of your birth from above. A few months later you fulfill the 89th Psalm as you find David and your memory returns.

In the Book of Samuel, Saul (the demented king) made a promise to anyone who would bring down the giant opposition to Israel that he would set his father free. (This is done by discovering the father of the son.) So Saul asks David to identify his father, and David says: "I am the son of Jesse, the I AM." So the father is set free when David brings down the giant, who - in your sleep of death - opposes you, and your memory returns as to who you really are.

Although I answer to an earthly name and sign my checks with it, I know who I am! I can tell you who I am in the hope that you will believe me; but in truth, I am only addressing myself, for I am in you and you are in me, and we are one. Everyone will have the same experience and in the end we will all return to the one body, one Spirit, one Lord, and one God and Father. We will all return from the victorious march through death as the same God, but expanded beyond our wildest dreams because of this excursion of the mind into a world of death which seemed so final. I cannot promise that, if you accept this one hundred per cent you will not have a headache tomorrow, or that the boss will not fire you. But if you accept this, you will know that your boss had no choice in the matter. You will know that you caused the firing. Maybe your dreams transcended your present limited position in that business, and only by being fired could they be realized.

One day I was fired from J. C. Penney Co. Working for a year and a half, running their elevator and being their errand boy, making \$22. a week and paying \$5. room rent, I could not understand it when they let me go. But my dreams, my desires, transcended my position there, so they had to do what they did in order for my desires to be realized. Believe me, you are the cause of the phenomena of your life - be it good, bad or indifferent. If, to you the news is distasteful, you are the dreamer of that distasteful storm. But the day will come when you will awake to discover that the storm is over. That there is only one cause, and that is awareness! I know it is easier to give advice and show the other person where he is wrong, than it is to acknowledge that he is only reflecting the wrong in you. It is difficult to accept the concept that the world is bearing witness to your thoughts, but it is true. If you do not like something or someone, do not look at it or them; look within to the one who is causing the image.

There is only one God, one cause of all life. He is not only above all and through all; he is in all. The universally diffused individuality is in each one of us in his fullness. Dwelling in each individual bodily, the father sleeps until the storm is over. Then he awakens and rebukes the storm that he created during his sleep, and there is a great calm. If you will accept this as your philosophy of life, and not turn to the left or the right, but claim you are solely responsible for the phenomena of your life, you will find it much easier to live. But if, at times, life seems too hard to bear, and you find a secondary cause, you have created a devil. Devils and satans are formed from man's unwillingness to assume the responsibility of his life. To see another other than self, is to build a golden image. Asking a priest for forgiveness. Calling him father in spite of being told to call no man on earth father. Seeing him as an authority, man goes whoring after a man-made false image.

So what is freedom worth to you? If you stop short of the ultimate, you do not really want freedom. If you were enslaved, what do you have that you would not willingly give - in its entirety - to be set free? Do you really believe there is only one God, who is in you in his entirety, and his name is I am? You do, although you have forgotten who you are, where you are, or that you have a son; one day the wind will awaken

you during a storm, and as you come out of the ark the storm will abate. Then memory will return, as he who has always been your son stands before you and calls you father, as scripture unfolds within; and then you will know that the eternal story was always there. It was a sealed book until it unfolded from within.

Let the world remain in the storm if they want to, but if you accept my words you will be set free from any secondary cause, and you who have been causing your storm will find peace and be truly set free.

Now let us go into the silence.

CONCEPTION – by Neville Goddard – March 11 - 1968

Tonight's subject is on conception, both on this level and the highest level. The Bible is vision from beginning to end. Words such as Jesus, Moses, Abraham, and Isaac are used, but their stories are visions. Jesus is the fulfillment of scripture, so when I speak of Jesus, I am speaking of you raised to the level where you can make the same bold statement. Jesus' declaration that he was the fulfillment of scripture required a spiritual maturity of which most who heard his claim were not capable of understanding, but the purpose of life is to fulfill scripture.

Tonight I will speak of conception which leads to scripture's fulfillment, as well as the shadow it casts in this world, for the same technique can be used to realize your objectives here.

There is only one Spirit. The Spirit of Man and the Spirit of God are the same. God's first great conception is recorded in the Old Testament as a foreshadowing of the event described in the first chapter of the Book of Luke, which tells the story of an angel of the Lord who speaks to Mary, saying: "Fear not, for you have found favor with God. You will conceive and bear a son and call his name Jesus." Wondering how this could be, since she had no husband, the angel explains the theory of supernatural conception, saying: "The Holy Spirit will come upon you and the power of the Most High will overshadow you; therefore the child to be born of you will be called holy, the Son of God." Now, the phrase, "come upon" and the word "overshadow" are the same by definition, and mean "superimposition; to be superimposed upon leaving your imprint, your seal."

In the 33rd chapter of the Book of Exodus, the Lord speaks to Moses, saying: "I will put you in a cleft of the rock and cover you with my hand, and when I have passed by I will remove my hand and you will see my back. You cannot see my glory, but you will see my back." This is the identical story of the angel and Mary. "I will put you in a cleft of the rock." In Hebrew the word "cleft" means "to bore; to penetrate; to pierce a quarry." And the phrase "I will cover you with my hands" means "copulation." Here is the creative act stated in the New Testament as: "The power of the Most High will overshadow you" for this act is "superimposition of oneself upon a being."

To illustrate my point let me share an experience of a friend who is here tonight. On the 5th day of March, just a few days ago, she said: "I found myself awake within a dream, sitting on a slab in a huge room, sterile and brilliantly lit. I knew it was a morgue, for I could see many girls to my right, each lying on a slab, appearing to be dead. A door opened and you, Neville, dressed as a physician and your nurse, a lady with very black hair, entered. As our eyes met I knew that you had had union with every one there, even though they appeared to be dead, and I also knew that I was next. Then a vivacious young girl entered the room and placed herself on a slab next

to mine. Questioning her as to the whereabouts of your wife, I was told that she was sleeping in the next room. Upon hearing this, the nurse smiled and I recognized her as your wife, but wearing a wig. Embarrassed because of the knowledge of what was about to take place, I turned to the girl, who said: 'If you don't want him, I'll take him,' and with that the embarrassment turned to anger, and I said: 'Oh no! It is my turn.' Then union took place and I said to myself: 'He is like a stallion. How does he do it?' and the vision came to its end."

This vision has tremendous meaning, for God speaks to man in dream and reveals himself in vision. This was vision, for she was awake in the dream.

It is difficult for man to understand that God's creative power is personalized; that anyone raised from the dead and incorporated into the body of love is Jesus Christ, creating! In her vision everyone appeared to be dead, yet union had been consummated. All things are possible to God! By burying his creative power in them, he turns death into sleep and sleep into wakefulness and wakefulness into resurrection.

Now, those who slept on the marble slabs were as Moses on the rock. The world "clef" used in this statement means "to bore; to pierce; to penetrate a quarry." God sends his creative power into this world of death to penetrate the dead. They will conceive and bear his child and call him Jesus. The words Jesus, Joshua, Jehovah all have the same root, which means "salvation." And if the child to be born of you will be called holy, the Son of God, then God must have fathered him. He cannot be the Son of God were he not fathered by God. People think that Man is not God, but I tell you that Man is all Imagination and Imagination is God. And when your Imagination is raised from this world in which it is buried, your creative power is used to impregnate the dead and bring them out as God.

It seems insane on a certain level, but I am telling you what I know from experience, and just as God impregnates the dead on a higher level, you can impregnate a dead state on this level. Think of a state and you are its spectator. And the state will remain dead relative to you until you penetrate it, until you approach it on your fiery chariot of imaginative power. An egg, whether it be human or that of a chicken, is dead and will remain so forever until the sperm penetrates it. The sperm must penetrate and occupy the egg in order to fertilize it, and then in its own given time the shell is broken and out comes that which was the sperm that penetrated it.

A state is penetrated through the act of assumption. Assuming you are now in the state you want to externalize, you think from it and no longer of it. Thinking from, you have penetrated the state. This penetration is still the mystery of all mysteries. Man has discovered how to go to the moon, place cameras in space, yet no matter what he knows concerning the mysteries of the universe, man cannot understand how an egg can be penetrated without a hole either before or after penetration. Well, your imagination is that sperm. You do not have to open doors to get into any room; you

simply enter by assuming you are in it. Look at the world from it and feel what you want to feel, and the room has been penetrated. Now remain there until you feel relief. Of all the pleasures of the world, relief is the most keenly felt. So when you enter into (penetrate) a desire, remain there until satisfaction is felt, until you have expelled the sperm right into the state.

The Lord told Moses he would cover him with his hand, which is his creative power. To cover is to copulate. Having covered you with his creative power, you are told that he removes it. In other words, you don't have to remain in that state. You are to go in and fertilize it, then remove your hand by returning your creative awareness to the former state.

Now it is said that you only see the back of God, but not his face. The lady who wrote the letter saw God's face, for she was awake. All of the others were apparently dead, totally unaware of what had happened to them; so when the child is born it will come suddenly, as they will have no knowledge of conception. But they have conceived, because God never fails in his penetration, and they will all bring forth the child called the Son of God, as the symbol of their individual birth.

The lady who wrote the letter was awake when union took place, so she knows when it happened. I urge her to record this experience in her Bible next to the 35th verse of the 1st chapter of Luke. Mark it down: "On this day I conceived of the Holy Spirit." It will take thirty years! Should she drop dead now, it will not stop the conception. Rather she would find herself clothed in a body just like her present one - young, new, wonderful, with nothing missing, for she has not conceived physically, but in her soul. The soul is God's emanation, his wife 'til the sleep of death is past. That's where conception takes place, and from my own experience I say: birth will come about in thirty years. We are told Jesus began his ministry when he was about thirty years of age.

Everyone is fulfilling scripture, for everyone is Jesus Christ, he who comes only to fulfill what he foretold he would do. Taking upon himself the limitations of man (the limit of contraction and opacity) God fulfills scripture. It doesn't matter what the individual does for a living - whether he is a mason, a carpenter, a lawyer, a banker, a billionaire, or a pauper; the question is: is he fulfilling Scripture, for only as he fulfills scripture can he leave this world of death and enter the kingdom of heaven. God foretold what he was going to do, and then he became it. Scripture is the recordation of vision from beginning to end. It is not secular history. The characters recorded there did not live as you and I do. They are the personifications of states in which you and I, the immortal being called God, pass through as we fulfill scripture.

The story told in the 33rd chapter of Exodus is a foreshadowing of that which is fulfilled in the 1st chapter of the Book of Luke, as the angel explains the theory of spiritual or supernatural conception. In the Old Testament it is said: "I will cover you with my hand." If you take a good Hebrew dictionary you will discover this means

copulation.

I know in my own case, when I stood in the presence of the Risen Lord, as we embraced we fused together. In the vision of this lady, everyone (save the physician) was female, so the fusing took place in a way that is normal for woman; but the union is not physical. Being the power of God, the image of God (which is the seed within him) is buried in the soul. Everyone appeared to be dead, and by this act God awakens the dead. We are urged to “Rise! Awake, O sleeper and rise from the dead.” In this statement the dead and the sleeper are equated. In her vision the ladies were so asleep they seemed to be dead, but she knew union had taken place with all of them. This is the part the Risen Christ is sent to play. It does not take place on this level, for his energies are turned up into regeneration. The part he plays takes place in a remote area of the soul.

Now on the 20th of October, my friend Benny experienced the birth of the child. Last night Benny called to tell me that he saw David on the 6th day of March, the very day I foretold it would happen. He has promised to write the dream in detail to me, but this is what he told me over the phone: “In my dream I was invited to a party attended by many children and their parents. Suddenly the parents disappeared, leaving me alone with the children. As I looked around I noticed a lad about fourteen years of age walking toward me. Instantly I recognized him as David, and as I looked into his eyes I knew that he recognized me as his Father. Speaking directly to me, he said: ‘I know our Father will never leave us.’ Then the dream ended.”

Here is the fulfillment of scripture. You see, God does not imitate, he does not repeat himself. In each case the same story is fulfilled, but is unique to the individual and never duplicated. Scripture says: “I go unto my Father and your Father, to my God and your God.” Here is the plural: “Our Father will never leave us.” The earthly fathers left, but the Spiritual Father will never leave us. Now I will prophesy for Benny. On the 8th day of July he will be split from top to bottom and ascend into heaven in serpentine form!

I tell you: we are only here to fulfill scripture. I don't care what you do in this world. If you sit in the White House tonight as the president of our great country you will exercise enormous power, but it would be as nothing compared to what you will experience when you have fulfilled scripture, and of this fulfillment you cannot fail! What can it matter what you accomplish in the outer world when you leave it all to go through the little gate called death? And no one knows the furnaces still to be experienced before the birth of the child!

But may I say to my friend who wrote the letter: you may depart this world in less than thirty years, but you will not falter. Benny is only about thirty years old now, so he has no memory of the conception; but no one can choose the time, for everyone is chosen. “You did not choose me, I chose you, for no man comes unto me save my Father calls him and I and my Father are one.” No one can tell the secret of God's

elective love, but when you are full of power, you are called. You don't volunteer, but are drafted, drawn into the state to reach its climax in thirty years!

To tell this to a vast audience would be the height of insanity, as they would not understand what I am talking about. But I tell you: your dreams, visions and experiences are symbols which you either accept and interpret or reject as an illusion, for there is nothing but God, who is your own wonderful human Imagination! There is only one Spirit in this wonderful universe. The being that maintains it all is the same being that maintains you! There is no other. "Man is all Imagination and God is Man and exists in us and we in him. The Eternal Body of Man is the Imagination and that is God Himself." (William Blake)

And all things are possible to God! Just as an egg is penetrated, conceives, and is raised from the dead into a living state by bringing forth the express image of its person, if you bring forth the Son of God, you must have been fathered by God! My friend was awake within the dream, so she is aware of her marvelous conception. If she departs this section of time before the thirty years it will make no difference, for unlike the children here, where a miscarriage is possible, she cannot lose the child!

I have read books on sex symbolism in the Bible where these great scholars consider this passage in Luke to be pornography. If you read it on that level you will see God as a creator, creating. Every child born of woman is God creating, for he is the creator of all. But when he calls you from above, your energies are reversed and spring from above, while the energies of this world spring from below, so you move from generation to regeneration.

Now let me come back to this level and show you how to go about realizing your objectives. What you want, be it health, wealth, or fame, is only a state. Think of the state as an egg containing everything necessary to externalize itself, but dead and must be penetrated and fertilized in order to break the shell and become what the world calls reality. Let me illustrate. As I stand here before you, I desire and will assume that I am in San Francisco, approximately 500 miles from here. (I think I know this city well, but I don't have to know a city in order to assume a state.) Putting myself in a familiar hotel lobby, I sit there and think of the world relative to the lobby in which I am now seated. While I am here I feel its reality; I feel the satisfaction of being here, the very place I wanted to be. The moment I feel the relief of being here, I have released the necessary sperm, or energy, into that dead state. Then I return to Los Angeles, but in that short period of time I have gone and prepared the experience. Now I will move across a bridge of events which will compel me to go to San Francisco. I may have no desire to go, but I will; for I have prepared the place, occupied it, and although I returned to where I was and later may resist the going, I cannot stop it, for I have created it and I will fulfill what I have done.

Now you can do this with everything. An objective, a desire, is an egg, which you can

penetrate and occupy. You can move right into it and view the world from it. Don't think of it; view the world from it, which implies that you are in it. Then feel the relief, the satisfaction, of being there. Do this and no power in the world can stop you from realizing that state. You may regret what you did, but you will fulfill it anyway. Learn your lesson and try not to do that which you do not want to experience in the future.

Everything is waiting for you to penetrate, as everything is in the cleft rock. Your desire is just as dead as a rock, so you penetrate it by going right into it, occupying, and viewing the world from it. Then, feeling the relief of being in it and the satisfaction of accomplishment, turn your back on it knowing you have done it, and allow it to objectify itself in your world.

That is a creative act on this level, just as my friend saw the creative act on another level. It frightens people just to think of this, because our moralists have the strangest concept of God. When two people love each other deeply and that love is consummated, is that something apart from God when God is love? I wish everyone would read Blake and see what he thinks of the so-called moral virtues, of those who distort the vision of Jerusalem, this wonderful being of liberty.

Tonight, know what you want and go right in and occupy it. Don't ask anyone's permission; just put yourself into the state you desire to experience by asking yourself this question: "How would I feel if I saw the world from that state?" Do you know you can put yourself into any state? My son actually put himself into the state of war by reading a book about Guadalcanal and falling in love with the pictures of the natives there! He certainly didn't enjoy his experiences while there, but he asked for it. You see: nothing happens by accident. Everything that happens in the world does so because you and I set them in motion, whether we do it wittingly or unwittingly.

Again, I wanted to share my thrill with all of you in Benny's wonderful experience of seeing David, and this lady's vision of being sired. I promise her it will take thirty years - but what is thirty years in eternity? What is thirty years when you bring forth the Christ child? May everyone have it! God doesn't have just one stallion; he has a wonderful stable full of those who are the resurrected Christ, those whose power has been raised from the dead and turned around from generation to regeneration. He selects those who are to be saved and sends them, under command to play the part of the creative power of God.

Believe me, God is Man. "Thou art a Man, God is no more. Thine own Humanity, learn to adore." Everything is Man. About 4:00 o'clock this morning I saw a six-story, stark white building in vision, and as I looked at it, it became a Man. It took on the human face. All the mountains, rivers, valleys -everything is Man, and when you are awake you commune with them as friends. You walk into all the areas of the world to discover that everything is God and God is Man.

Now let us go into the silence.

A STATE CALLED MOSES – by Neville Goddard – April 29, 1968

While reading scripture, always bear in mind that it is a story of salvation and not secular history, that the characters - from Adam to Jesus - are states of consciousness. In Blake's "Visions of the Last Judgment," he said: "It ought to be understood that the Persons Moses and Abraham are not here meant, but states signified by those names as they were revealed to mortal man in a series of divine revelations, as they are written in the Bible." Having seen the entire play, Blake added: "When you see them from afar they appear as one man, but as you approach they appear as multitudes of nations, as the One Man becomes the many."

The first five books of the Bible are called the Torah, or the Law, with Abraham as the symbol of the beginning of civilization. But the outstanding character recorded there is the infinite, eternal state called Moses. The word Moses is the old perfected [form] of the Egyptian verb "to be born"; so it is in the state of Moses that something is to be born. Now, at the end of the Torah we are told: "Moses, the servant of the Lord died and the Lord buried him, but no man knows the place of his burial to this day." (Deuteronomy 34) Why? Because Moses is buried in you.

Today people try to perpetuate the identity of every prominent person in some mausoleum. In our country, daily trips are made to the graves of our presidents. I am told that there is not a day that Kennedy's grave is not covered with flowers, as people cry and pray there. So we know the burial place of our presidents and heroes - but no one knows the burial place of Moses. Representing the future of Israel in germinal form, it is in Moses - a state buried in Man - that God's plan of redemption is revealed. Now, an Israelite is not a descendant of Abraham after the flesh, but the elect of God of any nation. Whether you be a Jew, Christian, or Mohammedan, Moses - the future of Israel in germinal form - is buried in you. And the word "Israel" means to rule as God.

Having seen the entire pattern of God's plan in the mountain, Moses returns and speaks to the people in the first person present tense, saying: "I am the Lord who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods besides me." Having said this, Moses reveals God's name as I am! He did not say, I am Moses and the Lord, but I am the Lord. Recognizing his true identity, Moses begins to do wonderful things, called signs. Giving Moses the rod of God, the Lord said: "Put upon it the fiery serpent, and everyone who sees it, whether he be ill or distressed, if he believes, he is healed." All of this beautiful imagery is literally true when God's plan begins to unfold in you.

We are told that Moses could not enter the promised land, that Joshua - filled with the spirit of wisdom - entered and the people followed. Joshua is the Hebraic word for Jesus. Moses could not enter because he is God's plan in germinal form. Joshua is its

unfoldment, as the word says: "I am the Lord your God, the Holy One of Israel, your Savior and besides me there is no savior."

The plan unfolds in Joshua in the Old Testament, and Jesus in the New. If Joshua is filled with the wisdom of God, and Christ is defined as the power and wisdom of God, are they not one and the same being? God's glorious wisdom in germinal form saves Israel by pulling the one being out as the germ erupts. Then the man in whom it happens experiences the signs and wonders recorded in scripture in a literal manner. Who would have thought that the rod of God with a fiery serpent on it was literally true; yet I know it is the state you will experience as you enter the promised land.

I do not care how long you live or how much you own, you will die to this world. But you are destined to move into the land of the promise, a land that is eternal, where you cannot die. The garment of nature you now wear will die, but there is a germ in you called Moses that lives forever. He is buried in Golgotha, the skull of man. And the rod of God is your spinal cord. Having descended into division, God's creative power has gone down into generation. It is destined to be reversed and turned up into generation and unity.

There is only one creative being, only one God. Being protean, he appears to be unnumbered nations, races, and people; but in the end, one by one he gathers himself into the one body, the one Spirit, one Lord, one God and Father of us all -yet without loss of identity. You will know you are God. I will know you and you will know me. Having known each other in this violent state by the masks we now wear, we will return to the unity of one made up of others, to be brothers in that heavenly state.

It is Moses who betrays God's name. Now that you know it, ask for wealth in the name of God by saying: "I am wealthy." You cannot point outside of self and call upon God's name. If I am in an impoverished state and desire the state of wealth, I must dare to assume I am wealthy. The Torah is a discussion between Jehovah and Pharaoh, or faith and doubt. You must have the faith of assumption that you are the man you want to be in order to become it. Your desires will never come to pass if you believe the denials displayed by your reason and outer senses. As you walk in the assumption that your desire is fulfilled, you are calling upon the name of God and conjuring that which you are assuming. You must dare to assume wealth, if that is your objective.

If you desire health, you must assume it, even though the doctor's reasoning world produces proof to the contrary. You must be ever aware that they are not your God, that there is only one God and his name is I am! When you point to another as an authority in your world, you are transferring the power that belongs to God to an idol. Now, if you call for anything with the name of God, and his name is I am, and you say I am - are you not your own maker?

God is, for I am! I kill and I make alive, I wound and I heal. I create the light and I

form the darkness and besides me there is no other God. Whatever I want, I must assume the full responsibility for it. If I want to conjure health and the doctors tell me I cannot overcome my illness and I believe them, I have made my choice and must accept the responsibility for it. But if I dare to assume health, God is proclaiming it, for he has no name other than I am! This is the grand revelation found in the third chapter, the 14th verse, of Exodus. "Go and tell them 'I am has sent me to you.' "Whatever you declare, is; for God's name is any form of the verb to be, whether it is I am, I was, or I will be.

Remember: Moses is not a person, but an eternal plan of God. He was shown everything and told to follow the pattern that he saw in the mountain. No one knows who wrote the books of the Torah. They are only signed with the letters J, B, and P. In fact, we do not know the author of any book in the Bible. Matthew, Mark, Luke, and John are anonymous names of those who wrote their own visions and revelations of God's eternal plan of salvation. In the state of Moses, I have been leading you into a new and perilous way. I have called you as a group, and explained what has happened to me - the pattern man - in the hope that you will hear me with faith. Not everyone will believe me, just as they did not believe Moses.

It is said that as he led the people through the desert, the majority wanted to go back to their old way of thinking. They felt safer in their old beliefs. It was easier to remain a slave and receive a handout. Many slaves do not want to be freed, because as slaves they are sheltered and fed. To be freed from that state means they would have to enter the state of independence, which is hard but glorious. When you believe God is your own wonderful loving human imagination, you are freed from the slavery of the belief in another. Man has been taught to believe in an external God. To turn to him when in need; and even if he doesn't respond, man continues to think God is doing his work. But Moses tells us to turn to no other God, saying: "Besides me there is no other."

The only God who will bring you out of slavery is I am. While enslaved, assume I am free, and have the courage to continue worshiping the only God, for there is no other. God did not promise life without peril, because you are capable of falling back into your former state of consciousness. Thinking you may have made a mistake, you can again bow before man-made icons and go to mass on Sunday mornings. So Moses leads you to the promised land, but he cannot take you in. This you must do by yourself. Moses is the pattern in germinal form that erupts as Jesus. When everything said of Jesus Christ in scripture erupts in you, you stand amazed to realize that you are He! That there never was another. That the one and only God and his pattern of salvation, is buried in all humanity.

Now, you either believe my words or you do not. It's entirely up to you. I have told you what I saw on the mountain top - the great Mount Sinai where the laws were given in the beginning. Having experienced that which was seen in the beginning, I have come to tell you, my people, exactly what happened, and I have not altered it. In

the state of Moses I have led you out of the land of Egypt. And when the time for my departure comes, I - a servant of the Lord - will die and be buried by God Himself. This is the great mystery of the seed. Unless it falls into the ground and dies it remains alone, but if it dies it brings forth much. The pattern, like a seed, is planted in the earth, called Adam. The seed will take root and unfold according to its pattern.

The first eruption is to awaken; for just like a seed, the moment a little shoot comes out you know the seed is alive and has taken root. God is a god of the living and not the dead, so what seemingly was dead awakens, and man resurrects within himself. Awakening within your immortal skull where you were buried, you come out and scripture unfolds before you. A child, symbolizing your birth, is present. Three witnesses are there to fulfill scripture. Five months later the pattern erupts again and David stands before you and calls you Father. You will recognize him and proclaim the words of the second Psalm: "Thou art my son, today I have begotten thee."

The relationship between you and your son cannot be described; yet there is no uncertainty as to his identity or yours. The third eruption occurs four months later, when your body is split by a bolt of lightning. (The lovely hymn, "Rock of Ages," calls it a cleft, saying: "Rock of ages cleft for me.") When your body is cleft, you see golden, liquid light at its base. Fusing with it, you become a coiled, fiery serpent and - like a bolt of lightning - you uncoil right into your skull as it reverberates like thunder. These are the first three acts of the unfolding of God in you. Then, after a period of two years and nine months, the pattern completes itself, as a dove - the symbol of the Holy Spirit - gives his seal of approval by descending and smothering you with affection.

Unable to deny your visions, you will share them with others, cautioning them, telling them that the way is perilous, for you are taking them into a new land. And if they follow you, everyone will have a common experience. Because we all differ, no two will experience the pattern in an identical manner, but everyone will meet David. Regardless of the color of your skin or your gender, you are going to meet a blond, blue-eyed lad who will call you father. David is not looking for a man after the flesh, but the God who is his father, and you will know that you are he! Moses is God's pattern of salvation in germinal form. Having seen the pattern, Moses does not take you into the promised land, but reveals the pattern to you.

It is Joshua who enters and Jesus who unfolds as the pattern within you. If, in the spirit, David calls you My Lord, and scripture tells you that David called Jesus My Lord, are you not Jesus? Are you not he who said: "I am the Lord who brought you out of the land of Egypt, out of the house of bondage?" Perhaps you have a friend who desires to enjoy good health. You can give it to him in the name of God by listening to your thoughts and hearing your friend tell you he has never felt better. Who is hearing the words? I am. That's the Lord. Respond by telling your friend how great he looks in your imagination, and God is speaking. If your friend is unemployed, hear him tell you he now has a wonderful job. Congratulate him and

feel the joy that would be yours were it true.

Then ask yourself who is doing it and you, the Lord, will say, I am! All day long man exercises his creative power, unwittingly bringing confusion into his world. Then he rushes to a church and prays to a God who does not exist, for the only God is I am! There is no other God and there never was another God. Practice the law of identical harvest by going to the mountain top. I hope your ambition is to have scripture unfold within you, for that would transcend anything here.

But, perhaps you are one of those who want to leave this world so famous or wealthy that your remains will reside in some huge mausoleum, even though there is no assurance the building and its contents will survive. If so, that's all right, but you now know where Moses is buried. Throughout the centuries men have been looking for Moses in the wrong place. Thinking he was buried on the outside, they search in vain, for God buried him in the skull of man.

Containing God's plan of salvation, Moses reveals the pattern which - when it unfolds - saves man. The word Jesus means, "Jehovah saves". When God's pattern unfolds, God has saved himself. Like a seed which disappears as it becomes what it contained, the pattern unfolds into the tree of life to become one with God, the Father of the seed. Take my message to heart and dwell upon it. Set your mind fully upon this hope that God's pattern of salvation will erupt in you while you are in this sphere. It must erupt for you to leave this world of sin and death and enter eternity. There you will be a king within yourself, creating - not by reason, but by the life you know to be yourself. There you will no longer be an animated body; but as a life-giving spirit, you are God Himself.

When you read scripture in the future, don't think of it as records of myth or secular history, but glorious revelations of God as eternal states of consciousness, personified. Moses is the personification of an eternal state containing the perfect pattern God designed for the purpose of saving himself. It is God who became man that man may become God. Knowing that he had the power to die and overcome death, God died. Now he must overcome death, and he will. History tells us of the great Roman Empire and the Chinese Empire. We are living in the day when the great British Empire is vanishing. There was a time when the sun never set on the British Empire, and now it has diminished in size to almost nothing. Every empire dies in time.

People die and dynasties die and all of the great fortunes will die. I understand that Hughes and Getty both have a personal fortune in excess of one billion dollars. If their fortune was invested at six percent interest, they would receive \$175 thousand a day, seven days a week. Yet, when they leave this little segment of time, they will not take it with them. That's this society, so why put your hope in it? Instead, put your hope upon this plan contained in Moses, for buried in you God's plan will erupt and you will enter the promised land as Joshua, called Jesus.

